2023 Ann Smith Memorial Scholarship

The Ann Smith Scholarship is awarded annually to one outstanding senior graduating from Fort Morgan School District. Applicants must have attended Pioneer Elementary School for at least one year. The recipient may utilize the one-time award of \$500 to pursue post-secondary education.

Guidelines for Applicants and FMHS Officials

- Applicants must complete and submit the scholarship form and all supporting documents to the Principal of Pioneer Elementary School, 415 Spruce Street, Fort Morgan, CO 80701 by March 30th, 2023. The Ann Smith Scholarship Committee must receive the applications by the deadline.
- 2. Applicants should submit all of the following items stapled together.
 - a. Application form (to be completed by the student)
 - b. A typed four- to five-paragraph essay (in 12 point font) from the applicant addressing the following:
 - i. His/her plans for further studies beyond high school
 - ii. The vision he/she has for his/her career.
 - iii. How he/she has prepared to be successful in that field of study through his/her high school curriculum and activities.
 - c. Two letters of recommendation from the following:
 - A teacher of the subject area related to the student's chosen field of university study, specifically assessing the student's preparation and potential for success in that field.
 - ii. A teacher, coach, club sponsor, activity sponsor, school counselor, music director, or other school official assessing the student's level of engagement with school and/or community activities, leadership skills, and relationships with his/her peers. Additionally, the letter should evaluate the student's preparation and potential for success in his/her chosen field of study.
 - iii. A member of the community or school that speaks to the student's character, reliability, honesty, and integrity.
- 3. The Ann Smith Scholarship Committee will notify the winner each year by May 1, selecting the winner based on academic promise, leadership skills, fortitude and character.
- 4. The committee will ONLY consider completed applications.

2022-2023 Ann Smith Scholarship Application Form

| 1. | Name | | | | | | | | | | | |
|--------------------------------|--|---|------------------------|------------------------|--------|--|--|--|--|--|--|--|
| | | Last | First | | Middle | | | | | | | |
| 2. | Addres | s | | | | | | | | | | |
| | | i. Street or Box N | / | County | 80701 | | | | | | | |
| 3. | Teleph | elephone Number | | | | | | | | | | |
| 4. College you wish to attend: | | | | | | | | | | | | |
| | | Name | | | | | | | | | | |
| | | | | | | | | | | | | |
| 5. | Field of | Locatio | | | | | | | | | | |
| 5. 6. | | of study or college major e complete the form labeled <u>Activities and Honors</u> . The committee will not accept a | | | | | | | | | | |
| 0. | | nally prepared resume or activities list. | | | | | | | | | | |
| 7. | | | | | | | | | | | | |
| | a. | | | | | | | | | | | |
| | | Name | | Position or Title | | | | | | | | |
| | | Street Address | Clty | State | | | | | | | | |
| | b. | | | | | | | | | | | |
| | | Name | me Position or Title | | | | | | | | | |
| | | Street Address | Clty | State | | | | | | | | |
| | C. | | | | | | | | | | | |
| | | Name Position or Title | | | | | | | | | | |
| | | Street Address | Clty | State | | | | | | | | |
| 8. | Please complete the following information: a. Father's Name and Occupation | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | Mother's Name and Oc | | fuero Mathanau Fathan | | | | | | | | |
| | C. | Guardian's Name and C | ccupation (ii dinerent | from Mother or Father) | | | | | | | | |
| | d. Excluding applicants, list the number of children in your family and their ages. | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | e. | . List the other people in your family who are financially dependent on your parents/guardians and their ages | | | | | | | | | | |
| | f. | , | | | | | | | | | | |
| _ | Smith Scholarship Committee to consider? | | | | | | | | | | | |
| 9. | Are you applying for other scholarships? Yes () No () If you checked, yes, please list the scholarships below: | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | с. | | | | | | | | | | | |
| 10 | Cianati | ure of applicant | | | | | | | | | | |
| τU. | Jigi iatt | re of applicant | | | | | | | | | | |

2022-2023 Ann Smith Scholarship

Activities and Honors Form

| Name of Applicant | | | | | | | | | |
|--|---------------------------------------|-----------------|-----------------|-------------|-----------|----------------|--|--|--|
| To the Applicant: Complete the following information regarding your school and community activities as | | | | | | | | | |
| a part of question number seven on the Application Form. If there are not enough lines, select those | | | | | | | | | |
| activities that are most important to you. The committee will not consider privately prepared resumes. | | | | | | | | | |
| Organization/Club | Office Held (Officer/Member-at-Large) | <u>9,</u> | <u>10,</u> | <u>11,</u> | <u>12</u> | Special Awards | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | $\vdash \vdash$ | $\vdash \vdash$ | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Sport (V, JV, Fr, etc.) | Office Held (Officer/Member-at-Large) | <u>9,</u> | 10, | <u>11</u> , | 12 | Special Awards | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Community Activities | Office Held (Officer/Member-at-Large) | <u>9,</u> | 10, | 11, | 12 | Special Award | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | 1 1 | | | | | | |